

**THERESA MOORE
LOGAN COUNTY CLERK**

NOTICES OF THE GENERAL PRIMARY ELECTION

NOTICE IS HEREBY GIVEN THAT a public test of the optical scan tabulating equipment for the March 19, 2024, General Primary Election will be held at the Election Office of the Logan County Clerk, Logan County Courthouse, Lincoln, Illinois on Wednesday, March 6, 2024, at 1:00 p.m.

NOTICE IS HEREBY GIVEN THAT the color of ballots to be used by the respective precincts at the General Primary Election to be held March 19, 2024, will be:

**Republican – Yellow
Democratic – Green
Non-Partisan – White**

NOTICE IS HEREBY GIVEN THAT a re-tabulation of the ballots cast from Election Day in 5% of precincts as well as 5% of the early voting devices will be held at the Election Office of the Logan County Clerk, Logan County Courthouse, Lincoln, Illinois on Wednesday March 20, 2024, at 1:00 p.m. (10 ILCS 5/24 B-15, C-15)

Early voting hours for the General Primary Election to be held on Tuesday, March 19, 2024.

Early Voting Location
601 Broadway Street
Lincoln, IL 62656

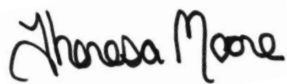
Regular Office Hours	
Monday-Friday/ February 8-March 18, 2024	8:30 a.m. – 4:30 p.m.
Extended Early Voting Hours	
Tuesday, February 12, 2024	Closed for Abraham Lincoln’s Birthday
Thursday, February 15, 2024	8:30 a.m. – 6:30 p.m.
Tuesday, February 19, 2024	Closed for President’s Day
Tuesday, March 5, 2024	8:30 a.m. – 6:30 p.m.
Saturday, March 16, 2024	8:30 a.m. – Noon
Monday, March 18, 2024	8:30 a.m. – 6:30 p.m.

ALL Polling Places will be open from 6:00 A.M. to 7:00 P.M.

Lake Fork/Laenna	Latham Firehouse, 271 N. Macon St., Latham	West Lincoln 1-7	Jefferson Street Christian Church, 1700 N. Jefferson St., Lincoln
Aetna	Aetna Township Building, 209 W. South St., Chestnut	Orvil 1	St. Peter’s Lutheran Church, 120 Market St., Emden
Oran	Beason Firehouse, 1549 Broadway St., Beason	Orvil 2	Hartsburg Legion Hall, 109 W. Front St., Hartsburg
Mt. Pulaski 1 & 2	American Legion Home, 104 Scroggin Ave., Mt. Pulaski	Hurlbut	Elkhart Village Hall, 209 Governor Oglesby St., Elkhart
Chester	Chester Township Hall, 1197 1450 th Ave., Lincoln	Corwin	Corwin Township Hall, 100 N. Monroe St., Middletown
East Lincoln 1-6	Lincoln Christian Church Fellowship Center, 204 N. McLean (North Door), Lincoln	Sheridan	New Holland Community Center, 109 W. Lincoln St., New Holland
Eminence	Eminence Township Building, 1450 2400 th St., Atlanta	Prairie Creek	Prairie Creek Township Building, 119 S. Payne St., San Jose
Elkhart	Elkhart Village Hall, 209 Governor Oglesby St., Elkhart		
Broadwell	Broadwell Town Hall, 105 E. Pine St., Broadwell		

DEMOCRATIC SPECIMEN BALLOT
LOGAN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2024

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL PRIMARY ELECTION TO BE HELD IN LOGAN COUNTY ON TUESDAY, MARCH 19, 2024.



THERESA MOORE, COUNTY CLERK
LOGAN COUNTY, ILLINOIS

FEDERAL

**FOR PRESIDENT OF THE UNITED STATES
(Vote for one)**

- JOSEPH R BIDEN JR
- DEAN PHILLIPS
- MARIANNE WILLIAMSON
- FRANK "FRANKIE" LOZADA
- Write-in _____

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT**

(Vote for one)

No Candidate

**FOR DELEGATE TO THE NATIONAL
NOMINATING CONVENTION
FIFTEENTH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for not more than four)

- JAY BRINEY (BIDEN)
- LIZ BROWN-REEVES (BIDEN)
- JIMMY NAVILLE (BIDEN)
- JULIE CURRY (BIDEN)

REPRESENTATIVE

**FOR REPRESENTATIVE IN
THE GENERAL ASSEMBLY
EIGHTY-SEVENTH
REPRESENTATIVE DISTRICT**

(Vote for one)

No Candidate

COUNTY

**FOR STATE'S ATTORNEY
(Vote for one)**

No Candidate

**FOR CIRCUIT CLERK
(Vote for one)**

No Candidate

**FOR CORONER
(Vote for one)**

No Candidate

COUNTY BOARD

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT ONE
(For a full term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT ONE
(For an unexpired 2-year term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT TWO**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT THREE**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(For a full term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(For an unexpired 2-year term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FIVE
(For a full term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FIVE
(For an unexpired 2-year term)**

(Vote for one)

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SIX**

(Vote for one)

No Candidate

JUDICIAL

**FOR JUDGE OF THE SUPREME COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. Rita B. Garman)**

(Vote for one)

No Candidate

**FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. John W. Turner)**

(Vote for one)

No Candidate

**FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. Lisa Holder White)**

(Vote for one)

No Candidate

PRECINCT

**FOR PRECINCT COMMITTEEPERSON
LAKE FORK/LAENNA**

(Vote for one)

REBECCA DRAKE

**FOR PRECINCT COMMITTEEPERSON
AETNA**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
ORAN**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
ATLANTA**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
MT. PULASKI 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
MT. PULASKI 2**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CHESTER**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 2**

(Vote for one)

CHRISTOPHER M. SOLOMAN

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 3**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 4**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 5**

(Vote for one)

RONDA KAY SHELTON

**FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 6**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
EMINENCE**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
ELKHART**

(Vote for one)

No Candidate

PRECINCT

**FOR PRECINCT COMMITTEEPERSON
BROADWELL**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 2**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 3**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 4**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 5**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 6**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 7**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
ORVIL 1**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
ORVIL 2**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
HURLBUT**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
CORWIN**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
SHERIDAN**

(Vote for one)

No Candidate

**FOR PRECINCT COMMITTEEPERSON
PRAIRIE CREEK**

(Vote for one)

No Candidate

PROPOSITION

**OLYMPIA COMMUNITY UNIT
SCHOOL DISTRICT NO. 16**

**PROPOSITION TO INCREASE MAXIMUM
ANNUAL OPERATIONS AND MAINTENANCE
TAX RATE**

Shall the maximum annual tax rate for operations and maintenance purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at .75 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of .50 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

- YES
- NO

a. The approximate amount of taxes extendible for operations and maintenance purposes under the maximum rate now in force in said School District is the sum of \$1,702,000.
b. The approximate amount of taxes extendible for operations and maintenance purposes under the proposed increased rate is the sum of \$2,554,000.
c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,032,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 2.82 percent.
d. The percentage increase between the maximum rate at which such taxes for operations and maintenance purposes may be levied if the proposition is approved and the annual rate at which such taxes for operations and maintenance purposes is currently levied is 50.0 percent.

**PROPOSITION TO INCREASE MAXIMUM
ANNUAL EDUCATIONAL TAX RATE**

Shall the maximum annual tax rate for educational purposes of Olympia Community Unit School District No. 16, McLean, Tazewell, Logan, DeWitt, and Woodford Counties, Illinois, be increased and established at 3.40 percent upon all the taxable property of said School District at the value, as equalized or assessed by the Department of Revenue, instead of 2.90 percent, the present maximum rate otherwise applicable to the next taxes to be extended for said purpose?

- YES
- NO

a. The approximate amount of taxes extendible for educational purposes under the maximum rate now in force in said School District is the sum of \$9,875,000.
b. The approximate amount of taxes extendible for educational purposes under the proposed increased rate is the sum of \$11,578,000.
c. The total dollar amount of the most recently approved annual budget of said School District is the sum of \$30,180,000; the total dollar amount of said annual budget, if increased by the amount of additional tax which may be levied if the proposition is approved, is the sum of \$31,883,000; the percentage of increase in the total dollar amount of the most recently approved annual budget of said School District if such total dollar amount were increased by the amount of additional tax which may be levied if the proposition is approved, is 5.64 percent.
d. The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 17.2 percent.

REPUBLICAN SPECIMEN BALLOT
LOGAN COUNTY, ILLINOIS
GENERAL PRIMARY ELECTION
MARCH 19, 2024

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Theresa Moore

THERESA MOORE, COUNTY CLERK
LOGAN COUNTY, ILLINOIS

FEDERAL

FOR PRESIDENT OF THE UNITED STATES
(Vote for one)

- RYAN L. BINKLEY
- RON DeSANTIS
- NIKKI HALEY
- DONALD J. TRUMP
- CHRIS CHRISTIE
- Write-in

CONGRESSIONAL

FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT

(Vote for one)

- MARY E. MILLER

FOR DELEGATE TO THE NATIONAL
NOMINATING CONVENTION
FIFTEENTH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for not more than three)

- KIM CLARKE MAISCH (HALEY)
- JOHN FARNEY (HALEY)
- DAVID JANSSEN (HALEY)
- MARY E. MILLER (TRUMP)
- WILLIAM J. GRAFF (TRUMP)
- JOSEPH D. ALEXANDER (TRUMP)
- RAYMOND POE (DeSANTIS)
- JAMES SCHACKMANN (DeSANTIS)
- AVERY BOURNE (DeSANTIS)
- BRENDA STADEL (CHRISTIE)

FOR ALTERNATE DELEGATE TO THE
NATIONAL NOMINATING CONVENTION
FIFTEENTH CONGRESSIONAL DISTRICT

(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

(Vote for not more than three)

- LUCY STAFFORD (HALEY)
- DEB DETMERS FANSLER (HALEY)
- DAVID NEWBERG (HALEY)
- STEVEN R. DRAKE (TRUMP)
- MECHTILD "MECKI" KOSIN (TRUMP)
- CHRIS G. MILLER (TRUMP)
- JASON E. HUFFMAN (DeSANTIS)
- GREG WITHERS (DeSANTIS)
- STAN McMORRIS (DeSANTIS)
- JOSEPH DIVELY (CHRISTIE)
- SHEILA DIVELY (CHRISTIE)
- DAVID BENDER (CHRISTIE)

REPRESENTATIVE

FOR REPRESENTATIVE IN
THE GENERAL ASSEMBLY
EIGHTY-SEVENTH
REPRESENTATIVE DISTRICT

(Vote for one)

- WILLIAM E HAUTER

COUNTY

FOR STATE'S ATTORNEY
(Vote for one)

- BRADLEY HAUGE

FOR CIRCUIT CLERK
(Vote for one)

- KELLY ELIAS

FOR CORONER
(Vote for one)

- DONALD P. PEASLEY

COUNTY BOARD

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT ONE
(For a full term)

(Vote for one)

- GILBERT TURNER III

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT ONE
(For an unexpired 2-year term)

(Vote for one)

- KEENAN LEESMAN

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT TWO

(Vote for one)

- JOSEPH KUHLMAN

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT THREE

(Vote for one)

- JULIE BOBELL

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(For a full term)

(Vote for one)

- HANNAH E.M. FITZPATRICK
- ELIZABETH ANN DAVIS-KAVELMAN

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FOUR
(For an unexpired 2-year term)

(Vote for one)

- JAMES A. WESSBECHER

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FIVE
(For a full term)

(Vote for one)

- KATHY SCHMIDT

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT FIVE
(For an unexpired 2-year term)

(Vote for one)

- MICHAEL A. DeROSS

FOR MEMBERS OF THE COUNTY BOARD
DISTRICT SIX

(Vote for one)

- DALE NELSON

JUDICIAL

FOR JUDGE OF THE SUPREME COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. Rita B. Garman)

(Vote for one)

- LISA HOLDER WHITE

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. John W. Turner)

(Vote for one)

- AMY LANNERD

FOR JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT
(To fill the vacancy of
the Hon. Lisa Holder White)

(Vote for one)

- GENE DOHERTY

PRECINCT

FOR PRECINCT COMMITTEEPERSON
LAKE FORK/LAENNA

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
AETNA

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
ORAN

(Vote for one)

No Candidate

PRECINCT

FOR PRECINCT COMMITTEEPERSON
ATLANTA

(Vote for one)

- JAMES WELCHEL

FOR PRECINCT COMMITTEEPERSON
MT. PULASKI 1

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
MT. PULASKI 2

(Vote for one)

- GREGORY MAUS

FOR PRECINCT COMMITTEEPERSON
CHESTER

(Vote for one)

- CYNTHIA GLEASON

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 1

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 2

(Vote for one)

- ELIZABETH ANN DAVIS-KAVELMAN

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 3

(Vote for one)

- ADAM WESSBECHER

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 4

(Vote for one)

- JAMES A. WESSBECHER

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 5

(Vote for one)

- TERRY A. CARLTON

FOR PRECINCT COMMITTEEPERSON
EAST LINCOLN 6

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
EMINENCE

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
ELKHART

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
BROADWELL

(Vote for one)

- JEFF SHORT

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 1

(Vote for one)

- Write-in

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 2

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 3

(Vote for one)

- KATHY SCHMIDT

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 4

(Vote for one)

- JIM DREW

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 5

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 6

(Vote for one)

- MICHAEL A. DeROSS

PRECINCT

FOR PRECINCT COMMITTEEPERSON
WEST LINCOLN 7

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
ORVIL 1

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
ORVIL 2

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
HURLBUT

(Vote for one)

No Candidate

FOR PRECINCT COMMITTEEPERSON
CORWIN

(Vote for one)

- THEODORE R. GRAFF

FOR PRECINCT COMMITTEEPERSON
SHERIDAN

(Vote for one)

- MARY McCREE

FOR PRECINCT COMMITTEEPERSON
PRAIRIE CREEK

(Vote for one)

- BLAIR HOERBERT

PROPOSITION

OLYMPIA COMMUNITY UNIT
SCHOOL DISTRICT NO. 16

PROPOSITION TO INCREASE MAXIMUM
ANNUAL OPERATIONS AND MAINTENANCE
TAX RATE

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d. The percentage increase between the maximum rate at which such taxes for educational purposes may be levied if the proposition is approved and the annual rate at which such taxes for educational purposes is currently levied is 17.2 percent.